

Dadaji reciting Sanskrit verses and addressing a gathering with an explanation

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The dwellers of **Brajadham* confined themselves to serving Krishna, whom they considered their husband. Being involved in regular '*Patiseva*', (*Pati=Husband; Seva= Serve*) they got the special status of '*Nityaseva*' for Lord Krishna. Of course they had to bear the past sufferings patiently. In ancient times there were no abundance of Yogis and Saints. Thus they were able to reach the ultimate abode of peace. By sacrificing all the material pleasure they were able to obtain divine happiness through love and devotion. Thus, they were blessed and sacred.

Barring God there is no second power that can eliminate impoverishment from human Life. Sri Guru has cleared this path for me, so that I can endure the sufferings triggered due to '*Prarabdha*' (results of our previous 'karma' or actions). There is no other way but to accept the sufferings with due patience, selected and finalized by Sri Guru. Those who are ready to accept the *'*Bhog-danda*' of '*Prarabdha*', are guaranteed to achieve the truth, because other than '*Patibhakti*' (devotion to God, the ultimate '*Pati*' or husband) He knows nothing.

Do not mull over the future of your family life. Because God is the ultimate driver of your family. HE eliminates all sorts of negations from your life He will make you happy. Because He is benevolent. But you have no way to escape from your '*Prarabdha*'. God is all blissful and always looks into your welfare. If you fully surrender to Him you will get pure happiness. Do not be worried about your children wellbeing. Your children have their own fate, which will be fulfilled with God's grace. Hence, always take '*Naam*' '*Naam*' & '*Naam*' (HIS name). You have nothing to do except chanting His name. There is no other way out other than '*Naam*'. '*Namaiva kevalam*', the one '*Satyam Parama dhi mohi*'. With this '*Naam*', you will have everything. If you shun '*Naam*' you will lose everything.

HE is not the mere passive, solitary, silent force, (*Nirguna Brahma*). Meditation or silence is not the teaching of Gita. God is '*Maheswara*', (creator and destroyer of universe). He is the guide of every individual. The teaching of Gita is that a *Yogi's* main aim in their divine life should engage themselves in the good of native people. What is the use of '*Tantra*'? For union of '*Jivatma*' with '*Paramatma*', (God and individual self) is not the ultimate teachings of *Geeta*. There is more than this. Without '*jnana*' and '*karma*' (knowledge and duty) we cannot achieve the final goal. In *Geeta* it is said that *jogi* who can realize the sufferings and happiness of other people in his own inner self have neither the feelings of non-fulfillment nor the pleasure for achievement. The saints realize the presence of God everywhere, both in external world and also in individual self.

Never utter truths if those are unpleasant, uncalled for and hurtful to others. Very few people can digest the cruel words even if those are true and helpful. In Geeta Lord Krishna followed this techniques to convince Arjuna, so that he can obey His teachings, which are beneficial to everybody. Following His advice Arjuna will acquire the knowledge of *Param Purushartha*' (the ultimate goal of life). Therefore He said, though these words are spoken by Him many times, HE is repeating these and Arjuna should listen to it. This same experience was shared by Sanjay, the messenger, who got the special power to visualize directly the conversation between Krishna (*Vasudeva*) and Arjuna. Sanjay also said, 'by the grace of *'Vyasdev or Vasudeva'* I have listened to this astonishing message.

In this context Dadaji said to the viewers, "this body is not permanent, it arrives and then leaves, changes from time to time. Nowhere there is permanence. Birth and death are inevitable. So do not be saddened by death. If you can leave your body while chanting the 'Naam', you are not going to be born in the non-eternal world. When the time comes, one will pass away. What one has stored in his fate as an after effect of past karma will inevitably happen. If you keep crores of money for your children that may end in vain if their fate does not allow them access to it. On the contrary, if you keep nothing for them, they may possess a lot of money. When one runs after his own pleasures he acquires nothing. Hence, leave everything else and always belong there, where there is 'Naam. Living near Naam. Is in itself equivalent to doing 'Naam'? There are no rules and restrictions for doing the 'Naam'. Always do the 'Naam' within; stay with HIM day in and out-You will see everything is accomplished. If you involve yourself in many activities, that will be the sign of poverty. Without doing Naam' no work is successful. "Namaiva Kevalam". Either you call it 'mantra', 'Japa' 'Puja' or celebration, it is nothing other than 'Naam' Always keep in mind that you have no power at all, mind function has its limitations. Knowing this you should perform your duties. Only the infinite power is 'Ishwar', *Guru*. He is the permanent companion. Staying under His guidance one may achieve the right to get His grace, just like sons have automatic rights in their father's properties. Therefore, stay with what you have already received. Don't aim to be rich. Always be satisfied with your belongings. Rich people are generally driven by Devil. Therefore always do the 'Naam'. "There is no other way out. *'Naam Chintamani Krishna Chaiytanya Rasa Bigraha*

In '*Markandeyo Puran*' the primal or primitive force is describe as '*Addyashakti*', having different features. Sometimes it is called '*Bhabani*' (wife of Siva). In the field of war she is described as '*Dasaproharnadharini*' Durga (the destroyer of demon with ten weapons in ten hands). Somewhere she is called '*Jagatdhatree*' (who protects the entire universe). She is also called '*Karaley Kali*' (destroyer). But such powers cannot be called the final truth (*Mula satya*). This eternal truth cannot be productive energy involving himself in performing worldly mal-affairs i.e., stabbing, killing, etc. The ultimate reality is '*Satyanarayana*', the eternal lover (*Nitya Prema Rupa*), who rescues 'jiva' by cleaning all the sins of individuals. He is the only eternal truth. The abovementioned powers which are available by practicing '*agama*' are non-eternals which are the causes of bondage.

Therefore keep faith only on the eternal *Satyanarayan*. Try to breathe calmly and slowly. This is possible through practice. This is the true way of doing '*Naama Jaapa*'. Whatever happens in your family accept them calmly. By patiently bearing the '*Prarabdha*' .the '*Bhogodanda*' (punishment due to '*Prarabdha*') gradually ceases. Then you will be free from '*Sansar*' (Worldly life). Remember that *Sansar is Maya (illusion)*. Relative and friends are only connections of pleasure, but do not blame them for your present situation. Always take rest to '*Pran*' (soul), for it is called '*Purna*' (full). But actually it is void or '*shunya*'. When tri-'*Shunya*' appears, all worships are done or completed.

'*Brahma*', '*Veda*', '*Jnana*', '*Viswanatha*' and '*Annapurna*' all are non-different '*jnana kshetra*' (the field of knowledge). *Viswanath* and *Annapurna* live in *Kashi*, which is nothing but the pilgrim of knowledge and consciousness (*Inana tirtha* and *Manan tirtha*).

Finally, *Satyapeera* is one and void. *Satyanarayana* is Brahman, the absolute reality. He is the abode of absolute bliss also. Always follow the *patibrata* dharma. If you can succeed in doing that you will be the possessor of truth, i.e., *Satyavana*.

Notes:-

- '*Brajadham*' is the region around *Mathura – Vrindavan – Uttar Pradesh, India*
- '*Bhog*' is sufferings due to past actions; '*danda*' means punishment
- '*Naam*' is *Mahanam*
- The *Geeta* is an extract from the epic *Mahabharata*, where in order to fight a war against *Kaurava* army *Arjuna* seeks guidance from *Krishna*, who is acting as his charioteer. It also mentions *Sanjay* who reports the conversation between *Krishna* and *Arjuna* to the blind King *Dhritarashtra*, who is concerned about the *Kaurava* army lead by his son *Duryodhan*.
Sanjay admits having acquired this extraordinary power of visualizing the conversation as *Krishna's (Vasudev) grace*.